

# THE LAKE CITY REGULAR COUNCIL MEETING

## Minutes

October 10, 2016

Attending: Mayor Oswalt, Councilmember Williams, Councilmember Hoover, Councilmember Sowell, Interim City Manager Robinson, Finance Officer Tripp, Captain Simmons, City Attorney Fincher

### **6:00 PM Work Session:**

**6:45 PM Zoning Hearing:** Mayor Oswalt called the hearing open at 6:45 PM. Applicant Steve Rainwater came before the Mayor and Council to ask for a variance to zoning ordinance Sec. 42-328 to allow the use of a gravel lot behind the building at 1637 Forest Parkway. To be used by a possible tenant (Great Dane Trailers LLC).

Mayor asked the audience if they had any questions or comments on the variance. There were none.

Motion was made by Councilmember Sowell to grant variance with a stipulation that Mr. Rainwater bring in a plan on the paved parking at the location. 2<sup>nd</sup> was made by Councilmember Williams with a unanimous vote of yes to approve.

Motion was made by Councilmember Williams to adjourn the zoning hearing and 2<sup>nd</sup> by Councilmember Sowell with a unanimous vote of yes (6:55PM.)

### **7:00 PM City Council Session:**

**Call to Order:** Mayor Oswalt

**Invocation:** Councilmember Williams

**Pledge of Allegiance:** All

**Approval of Minutes:** Motion was made by Councilmember Williams to approve the September 12<sup>th</sup> 2016 Council Meeting minutes and 2<sup>nd</sup> By Councilmember Sowell with a unanimous vote of yes to approve.

**New Business:**

1. Interim City Manager Robinson advised Mayor and Council of a Resolution setting the Net M&O millage rate of 7.5 for the fiscal year 2016. He advised that there were 3 hearings held for the public and that there was no increase in the millage of 7.5 the amount was up due to the property values appraised higher this year.

Motion was made by Councilmember Sowell and 2<sup>nd</sup> by Councilmember Williams to pass the resolution setting the millage rate at 7.5 for the fiscal year 2016. Resolution pass with a unanimous vote of yes.

**Old Business:** Interim Manager advised the public of the upcoming Community Clean-Up date of October 29<sup>th</sup>.

**Police Report:** Capt. Simmons

**Adjournment:** Councilmember Sowell made a motion and 2<sup>nd</sup> by Councilmember Williams to adjourn meeting with a unanimous vote of yes. (7:26 PM)